

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA

NO. 45379

Date of filing in State Engineer's Office FEB 23 1982

Returned to applicant for correction _____

Corrected application filed MAR 23 1982

Map filed APR 07 1982 UNDER 45377

The applicant **Joe B. Fallini, Jr., Helen L. Fallini, Susan L. Fallini**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Tramp Spring**
2. The amount of water applied for is **0.032** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **1000 Cattle 25 Horses**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T.1N., R.50E. MDB&M, or at a point from which the SE Corner of said Sec. 34 bears S 51°27'E a distance of 1873 feet.**
6. Place of Use **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T1N., R.50E., MDB&M**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **Spring, pipeline and trough**
9. Estimated cost of works **\$2000**
10. Estimated time required to construct works **2 yr**
11. Estimated time required to complete the application of water to beneficial use **3 yr**
12. Remarks:

By **s/Bruce L. Rice**
P. O. Box 642
Bridgeport, CA 93517

Compared dl/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 45379, 45381, 52158, and 52164 shall not exceed 0.032 cubic feet or sufficient to water 1000 head of cattle and 25 horses.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.032 cubic feet per second, or sufficient to water 1000 head of cattle and 25 horses.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 15, 2004

Proof of completion of work shall be filed before:

December 15, 2004

Water must be placed to beneficial use on or before:

November 15, 2007

Proof of the application of water to beneficial use shall be filed on or before:

December 15, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of November, A.D. 2002


State Engineer

Completion of work filed JAN 01 2005

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____